

Mandatory Public Disclosure

A: GENERAL INFORMATION:

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | HANSRAJ INTERNATIONAL SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2730853 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 85515 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | GOLE MARKET ,PRATAP VIHAR PART-1, KIRARI , NORTH WEST DELHI , DELHI - 110086 |
| 5 | PRINCIPAL NAME | Mr. MOHIT VIJAYRAN |
| 6 | PRINCIPAL QUALIFICATION | M.A., B.Ed. |
| 7 | SCHOOL EMAIL ID | hos1412262@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9958679260 |

B: DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://hansrajinternationalschool.in/wp-content/uploads/2023/05/copy-of-affiliation.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://hansrajinternationalschool.in/wp-content/uploads/2023/05/societies-certificate.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://hansrajinternationalschool.in/wp-content/uploads/2023/05/D.-E.-O.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://hansrajinternationalschool.in/wp-content/uploads/2023/05/copy-of-recognition-certificate.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://hansrajinternationalschool.in/wp-content/uploads/2023/05/building-safety-certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://hansrajinternationalschool.in/wp-content/uploads/2023/05/fire-2020-to-2023.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | https://hansrajinternationalschool.in/wp-content/uploads/2023/05/D.-E.-O.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://hansrajinternationalschool.in/wp-content/uploads/2023/05/DJB-Water-Certificate.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://hansrajinternationalschool.in/wp-content/uploads/2023/05/Fee-structure-22-23.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://hansrajinternationalschool.in/wp-content/uploads/2023/05/academic-calendar-1-2.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://hansrajinternationalschool.in/wp-content/uploads/2023/05/4Managing-committee.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://hansrajinternationalschool.in/wp-content/uploads/2023/05/member-of-PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|-------------|--------------------|
| 1 | PRINCIPAL | Mr. MOHIT VIJAYRAN |

| | | |
|---|--|---------------------|
| 2 | TOTAL NO. OF TEACHERS | 22 |
| | PGT | 0 |
| | TGT | 10 |
| | PRT | 12 |
| 3 | TEACHERS SECTION RATIO | 1.3:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Ms. Supriya Shokeen |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 2843.86 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 27 & 30 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 3 & 40 |
| 4 | INTERNET FACILITY | Yes |
| 5 | NO. OF GIRLS TOILETS | 4 |
| 6 | NO. OF BOYS TOILETS | 4 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=g3CeBBeHp70 |